

Louisiana State Board of Examiners of Psychologists
4334 S. Sherwood Forest Blvd., Suite #C-150, Baton Rouge, LA 70816
Friday, July 18, 2025

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LSBEP will convene an in-person meeting at the Office of the Board located at 4334 S. Sherwood Forest Blvd., Suite #C-150, Baton Rouge, LA 70816. Until further notice, open meetings will continue to be live-streamed via Zoom to allow for public citizens and/or licensees to observe Board Meetings. NOTE, the board does not have the resources to manage both an online meeting and an in-person meeting, therefore two-way communication is not an option. Public comments on agenda items may be mailed to the Board; or members of the public may attend in-person to comment on docketed agenda items.

If attending via Zoom Webinar, you are encouraged to test your ability to use [Zoom.us](https://zoom.us) and your internet connection ahead of this meeting. All efforts have been and will continue to be made to provide for the observation of the meeting. However, should you have difficulties entering the Open Meeting using your computer, LSBEP cannot provide personal technical support.

View meeting online: https://us02web.zoom.us/j/82507059591?pwd=ecboDCWAcFEbJxz_zXEETBpZ-82zps.1
Passcode: S46L5k Or One tap mobile: US: +13017158592, 82507059591#, *143629# or +13126266799,
82507059591#, *143629# Or Telephone: Dial(for higher quality, dial a number based on your current location): US:
+1 301 715 8592; +1 312 626 6799; +1 929 205 6099; +1 253 215 8782; +1 346 248 7799 or +1 669 900 6833
Webinar ID: 825 0705 9591 Passcode: 143629

9:00 a.m. OPEN MEETING

A. CALL TO ORDER

B. DECLARATION OF PURPOSE

C. REVIEW AND APPROVAL OF AGENDA

D. ELECTION OF OFFICERS

1. Call for Nominations/Self-nominations for Chairperson/Vice Chairperson
2. Declaration for closing nominations and vote.
3. New Chair's Privilege
 - a. **Discuss Goals and Objectives**
 - b. **LSBEP Standing Committee Appointments**

E. EXECUTIVE SESSION:

1. **SUPERVISION AND CREDENTIALS REVIEW COMMITTEE File Reviews [LSA-R.S. 42.17.A(1)]:**
 - a. Chin-Chin Ho, Reinstatement
2. **COMPLAINTS [LSA-R.S.42.17.A(4)]**
 - a. NP24-25-27C
 - b. NP24-25-29C
 - c. NP24-25-30C
 - d. NP24-25-31C
 - e. NP24-25-37C
 - f. P24-25-22C

11:30 AM – 12:30 PM **Working Lunch**

NOON

OPEN MEETING

F. CALL FOR EXECUTIVE SESSION MOTIONS

1. Supervision and Credentials Review
2. Complaints

G. DISCUSSION/ACTION ITEMS

1. BIPOC/EPPP Workgroup
 - a. Summary Report
 - b. Written Comments
2. RULES (Louisiana Administrative Code, Title 46, LXIII)
 - a. Chapter 5. Written Examinations §501.A. related to required examinations
 - b. Chapter 2. Reciprocity (Act 253 2024 Regular Legislative Session “Welcome Home Act”)
 - c. Provisional Licensing Process
3. POLICY
 - a. Assistant to a Psychologist Applications: Revised Agency Review Process Flowchart and Written Policy
 - b. Review Policy for Supervised Practice Plan to provide authority for administrative denial of persons not licensed with the LSBEP.
 - c. Review Board Meeting Policy: Meeting Frequency
 - i. September 19, 2025 Meeting Date Conflicts
 - d. ADA Policy: Transitional Return to Work Plan (Sec 1015)
4. Nominations/appointment for SCR193 Task Force on Child Sexual Abuse Investigation Processes.
5. LSSP Committee nominations/appointment
 - a. Wayne Stewart
6. ASPPB’s Annual Meeting – St. Louis, Missouri. October 22, 2025
 - a. Bylaws revision
 - b. Articles of Incorporation revision
 - c. Request for Courtney Newton to sit on attorney panel, to present on the topic of complaints related to supervision.
 - d. Attendees for Annual Meeting
7. LAMP Request for official position of LSBEP regarding medical psychologists providing supervision for licensure and certification.
8. Jurisprudence Examination: consideration of changing scoring rubrics to remove partial credit and set each item to pass/fail or (0/1).
9. Update on alternate Administrative Law Judge contracts
 - a. Celia R. Cangelosi, Attorney
 - b. Bankston & Associates, Larry Bankston, Attorney
10. P23-24-08C – Report of Complaint Status. Request availability for new hearing date.
11. Gina Manguno-Mire, request for refund of ATAP Application, appeal No-Refund policy.

12. Continuing Education Activity Created by Courtney Newton: Ethics in Practice: Understanding the Complaint Process and Common Ethical Issues
13. Web Accessibility compliance with La. Title 4, Part V, Chapter 61 (LA PPM74) and federal laws.
 - a. Review web properties.
 - b. Review quarterly implementation deadlines;
 - c. Consider contract for assistance to update website for web accessibility
 - i. Quote from Covalent Logic
 - ii. Quote from General Informatics
 - iii. Quote from Gatorworks
14. 2024-25 Budget Review
 - a. Laptop Computer for Legal Department
 - b. Jennifer Russel contract amendment

H. COMMITTEE AND LIAISON REPORTS

The Board will receive reports from the following:

1. **Continuing Professional Development Committee**
2. **Complaints Committee**
 - a. Complaint Committee Report (C. Newton)
3. **Executive Committee Report**
 - a. Operations/Updates (J. Monic)
4. **Finance Committee**
 - a. Quarterly Financial Report (J. Monic)
5. **Jurisprudence Examination Committee**
6. **Legislative Oversight Committee**
7. **Liaison to Professional Organizations**
8. **Long Range Planning Committee**
9. **Oral Examination Committee**
10. **Public and Professional Outreach Committee**
11. **Supervision and Credentials Committee**

I. CONSENT AGENDA REVIEW LOG (3/14/2025 – 7/14/2025)

1. Review and consideration of item removal.
2. Items of consideration for affirmation, ratification, adoption, approval and conferral:

a. Minutes (Approval):

February 24, 2025 Supervision & Committee Minutes; March 21, 2025 Board Meeting Minutes; June 20, 2025 Board Meeting Minutes

b. Financial Statements Received (Affirm and Ratify):

Monthly Financials: General Ledger, Balance Sheet, Budget vs. Actual, Profit & Loss for the months of February 2025, March 2025, April 2025

c. Temporary Registrations approved (Affirm and Ratify):

| Name | State of Residence | Reviewer | Date of review/Result |
|----------------------|--------------------|----------|-----------------------|
| COMBS, Darien | Texas | J.Monic | 3/27/2025 Approved |
| DIAZ, Margarita | Texas | J.Monic | 4/29/2025 Approved |
| WIERZCHOWSKI, Andrea | Texas | J.Monic | 6/23/2025 Approved |
| BIGLER, Erin | California | J.Monic | 6/27/2025 Approved |

d. Review Supervised Practice Plan (Affirm and Ratify):

| Applicant | Supervisor | Reviewer | Date of review/Result |
|-------------------------|-------------------|-------------|--|
| RUKUS, Victoria | M. Todd Lobrano | J.Monic | 4/1/2025 Denied/ Supervisor not licensed with LSBEP |
| LOWN, Elizabeth | Donna Aucoin | J.Monic | 4/2/2025 Denied/ Supervisor not licensed with LSBEP |
| MANN, Ramika | Yelena Johnson | M.Zimmerman | 4/4/2024 Approved |
| LANDRIEU, Laurie Claire | Brenna Sapotichne | M.Zimmerman | 4/23/2024 Approved |
| FRANK, Megan | Beth C. Arredondo | M.Zimmerman | 4/26/2025 Approved |
| Shurigar, Brian | Kimberly Kent | S.Sam | 5/2/2025 Approved |
| Cloud, Cody | Crystal Frazier | S.Sam | 5/2/2025 Approved |

e. Review for Candidacy Status and issued Provisional Licensure (eligible for EPPP) (Affirm and Ratify):

| Candidate | Supervisor | Reviewer | Date of review/Result |
|-----------------|----------------|-------------|-----------------------|
| Mann, Ramika | Yelena Johnson | M.Zimmerman | 4/19/2025 Approved |
| SHURIGAR, Bryan | Kimberly Kent | M.Zimmerman | 5/13/2025 Approved |

f. Review for Candidacy Status (eligible for EPPP) (Affirm and Ratify):

| Candidate | Reviewer | Date of review/Result |
|-------------------|-------------|-------------------------------|
| TEW, Mary Kristen | M.Zimmerman | 5/31/2025 invite to take EPPP |
| FRANK, Megan | S.Sam | 6/3/2025 invite to take EPPP |

g. Review for Oral Examination Scheduling (Affirm and Ratify):

| Candidate | Reviewer | Date of review/Result |
|--------------------|-------------|--------------------------------|
| VEAZEY, Connie | M.Zimmerman | 3/15/2025 Invite for Oral Exam |
| MATHIS, Emily | M.Zimmerman | 4/29/2025 Invite for Oral Exam |
| BLOCKER, Madeline | S.Sam | 4/15/2025 Invite for Oral Exam |
| PROTTI, Tracy | S.Sam | 4/15/2025 Invite for Oral Exam |
| PRITCHETT, Shawn | S.Sam | 4/14/2025 Invite for Oral Exam |
| VAN BERKEL, Angela | S.Sam | 6/3/2025 Invite for Oral Exam |

h. Reciprocity Review for Face to Face Scheduling (Affirm and Ratify):

| Candidate | Reviewer | Date of review/Result |
|---------------|-------------|--|
| MELTON, Laura | M.Zimmerman | 2/13/2025 Invite for Reciprocity Interview |

i. Oral Examination Licensure recommendations of applicants and candidates who have completed all licensing requirements, including passing LSBEP's Jurisprudence and Oral Examinations (Board Conferral):

| Name | Declared Specialty | Date of Examination | Examining Members |
|------|--------------------|---------------------|-------------------|
| none | | | |

j. Reciprocity Licensure recommendations for Board conferral of applicants and candidates who have completed all licensing requirements, including passing LSBEP's Jurisprudence and Face to Face Interview:

| Name | Declared Specialty | Date of Examination | Examining Members |
|------|--------------------|---------------------|-------------------|
| none | | | |

k. License Reinstatements for Board conferral:

| Name | Reviewer | Date of review/Result |
|---------------|--------------|-----------------------|
| FROMING,Karen | M.Zimmermann | 2/10/2025 Approved |

| | | |
|------------------|-------|--------------------|
| LEMOINE, Randall | S.Sam | 2/18/2025 Approved |
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l. Continuing Professional Development Reviews (Affirm and Ratify):

| Name | Review Type | Reviewer | Date of review/Result |
|------|-------------|----------|-----------------------|
| None | | | |

m. Respecializations of Licensed Psychologists:

| Name | Respecialization Area | Reviewer | Date of review/Result |
|------|-----------------------|----------|-----------------------|
| None | | | |

n. LSSP Committee Recommendation for Licensure:

| Name | Reviewer | Date of review/Result |
|------|----------|-----------------------|
| None | | |

o. Application for Registration of an Assistant to a Psychologist:

| Primary Supervisor | ATAP NAME | Supervisors(S) | Date of review/Reviewer |
|--------------------|-----------------|--|----------------------------|
| Lisa Gallagher | Lauren Walker | Adrienne Brennan, Kristen Callahan, Koren Boggs, Sarah Rayburn | 2/25/2025 Approved J.Monie |
| Mandi Musso | Erica Aney | N/A | 4/4/2025 Approved J.Monie |
| Adam Hess | Alicia Lewis | Leighann Hess | 4/22/2025 Approved J.Monie |
| Andrew Swiantek | Jarrold Ramos | N/A | 5/7/2025 Approved J.Monie |
| Janet Sue Austin | Jordan Wilburn | N/A | 6/3/2025 Approved J.Monie |
| Shay Burns | Carmen Blouin | N/A | 6/3/2025 Approved J.Monie |
| Candi Hill | Madison Decou | N/A | 6/23/2025 Approved J.Monie |
| Andrew Swiantek | Cody Montgomery | N/A | 6/23/2025 Approved J.Monie |
| Erin Reuther | Nyha Hagan | Claire Burns, C. Christine Creveling, Emily Crochet, Ashleigh Eaves, Katherine Lantier, Virginia Hatch | 7/8/2025 Approved J.Monie |

p. LSSP Committee Recommendation for Licensure:

| Name | Reviewer | Date of review/Result |
|------|----------|-----------------------|
| None | | |

q. Miscellaneous for file review:

| Name | State of Residence | Reviewer | Date of review/Result |
|------|--------------------|----------|-----------------------|
| None | | | |

r. Consent agenda shared documents:

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| 1. None |
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**** FILE REVIEWS: All file reviews are conducted independently.**

ADJOURN

NOTICE: LA R.S. 42:14.D. Public comments – In accordance with LA R.S. 42:14.D., the LSBEP shall allow public comments at any point during a meeting of the LSBEP prior to action on an agenda item upon which a vote is to be taken. Individuals who wish to comment on a matter must sign in and state their intent to comment on a matter. La. R.S. 44:33.1 - In compliance with La. R.S. 44:33.1, the LSBEP hereby gives notice that information submitted to the LSBEP may become public record pursuant to the provisions of Louisiana Public Records Law, La. R.S. 44:1, *et seq.*